

# HAWES & HIGH ABBOTSDALE PARISH COUNCIL

Monday 27<sup>th</sup> November @ 7.15 pm at Gayle Institute

## Agenda

1. **Apologies for Absence**
2. **Minutes** - To approve the Minutes of the Meeting held on Monday 18<sup>th</sup> September 2017 (*Circulated electronically*)
3. **Matters arising if not on the Agenda below**
4. **Chairman's Key Discussion Items** - *The Chairman to lead the debate:*
  - a) **Dale Head Garage, Hawes / The Upper Dales Community Partnership** - *The way forward*
  - b) **Electoral Boundary Review of Richmondshire District Council** - *The Chairman to update*
  - c) **NHS Issues:** *The Parish Council to discuss*
    - i) *The closure of mental health wards at the Friarage Hospital*
    - ii) *The consultation on the future for the Friarage Hospital*
    - iii) *The shortfall in the number of Yorkshire Ambulance Service emergency ambulances*
  - d) **Poor's Charity** - *The Chairman to advise the Parish Council of the retirement of the Trustee Administrator of the Charity and the transfer of responsibility for the administration of the Charity to the Parish Council*
  - e) **Issues / Concerns @ Richmondshire District Council (RDC)** - *The Chairman to report on the complaints received regarding problems accessing the toilets in Hawes due to the failure of the entrance payment equipment*
  - f) **Crime Spree in Hawes** - *The Chairman to discuss the recent crime spree in Hawes and Gayle and the response of the Police to those who have reported incidents, and its attempts to catch the culprits*
  - g) **Retaining the Gayle K2 heritage telephone box and its BT operational telephone line** - *The Chairman to report*
  - h) **Review of the salary of the Parish Clerk** - *The Chairman to report*
5. **Chairman's Advisory Items / Latest News / Progress updates** - *Inviting commentary from Parish Councillors, and members of the public (through the Chairman)*
  - a) **Progress update:** The co-option of a Parish Councillor (to replace Mrs. Debbie Allen)
  - b) **Progress update:** Metal sculptures to replace the wooden shepherd at Town Foot
  - c) **Late emerging and tabled issues**
6. **Play-parks update** - The Play-parks volunteer supervisors to report
7. **NYCC Highways** - Progress on issues previously reported / New issues to report
8. **YDNPA Planning Applications** (*Parish Councillors are asked to review the application documents that have been circulated electronically - A hard copy of each application will be available at the meeting*)

**R/56/492 - Land off the B6255 Hawes** - Full planning permission for the installation of a 15m lattice mast on a concrete base with 3 no. antennas, 2 no. 0.6m transmission dishes and 1 no. ground based 1.2m satellite dish, associated equipment cabinets and timber post and rail fence to enclose the compound on land off B6255 Hawes

9. **YDNPA Planning Committee** - Report of the items in Hawes & High Abbotside discussed by the Planning Committee

**October Planning Committee Report**

- a) **R/56/438A Tim's Barn, Beggarmans Rd, Bence, Gayle** - The Planning Committee approved the application and included, after prompting by Cllr. Blackie, all the conditions the Parish Council had requested in its response to the YDNPA

**November Planning Committee Report**

- b) **R/56/490 - Pike Hill Barn, Ashes** - Decision deferred until after an emerging bat survey has been completed in May 2018
- c) **R/56/491 - Mike Barn, Larnacar Lane near Thorneymire, Appersett** - Decision deferred until after an emerging bat survey has been completed in May 2018
- d) **R/48/160 - Spring Wood Barn, Cotterdale** - Deferred for a site visit on Friday 24<sup>th</sup> November

10. **Financial Matters**

- a) **Parish Council HSBC Bank Statements** - To approve the accounts paid and note the income received since the September meeting (*HSBC Bank Statements for this period will be circulated electronically*)
- b) **Accounts due to be paid** - A list will be presented to the meeting if any invoices are awaiting payment
- c) **Bank Balance** - The up to date Parish Council Bank Balance will be reported to the meeting

11. **Date of the next meeting** - A date in January 2018 to be discussed at the meeting

12. **Any Other Business** - From Parish Councillors and / or Members of the public